



St. Paul's Evangelical Lutheran Church

September 5, 2010

Traditional Service 9:00 AM

GATHERING

** Kneel/Sit *Stand

Prelude

** Confession and Forgiveness

P God of justice and compassion,

C we confess that we have sinned against you in thought, word and deed. We have not loved our neighbors as ourselves; we have not been faithful stewards of your creation. We have failed to share the bounty of your harvest with the poor and needy. Forgive our sin, increase our faith, strengthen us in service, and bring us to everlasting life. Amen.

P Heaven rejoices when a sinner repents and a lost sheep is found. In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

C Amen

* Gathering Song Give to Our God Immortal Praise! ELW # 848

* Greeting

P The grace given to us in Christ Jesus, the power of God who calls us with a holy calling, and the help of the Holy Spirit living in us be with you all.

C And also with you.

* Canticle of Praise "This is the feast..." ELW pp. 187

* Prayer of the Day

P Let us pray.

Almighty and eternal God, you know our problems and our weaknesses better than we ourselves. In your love and by your power help us in our confusion and, in spite of our weakness, make us firm in faith; through your Son, Jesus Christ our Lord.

C Amen

WORD

First Lesson: Deuteronomy 30:15-20

Moses speaks to the Israelites, who are about to enter the land promised to their ancestors, Abraham, Isaac, and Jacob. In this passage, he lays out the stark choice before them: choose life by loving and obeying the Lord; or choose death by following other gods.

¹⁵See, I have set before you today life and prosperity, death and adversity. ¹⁶If you obey the commandments of the LORD your God that I am commanding you today, by loving the LORD your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the LORD your God will bless you in the land that you are entering to possess. ¹⁷But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, ¹⁸I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. ¹⁹I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, ²⁰loving the LORD your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the LORD swore to give to your ancestors, to Abraham, to Isaac, and to Jacob.

C Thanks be to God.

Second Lesson: Philemon 1:1-21

While Paul was in prison, he was aided by a runaway slave named Onesimus. The slave's master, Philemon, was a Christian friend of Paul. Paul told Onesimus to return to his master and encouraged Philemon to receive Onesimus back as a Christian brother.

Paul, a prisoner of Christ Jesus, and Timothy our brother, To Philemon our dear friend and co-worker, ²to Apphia our sister, to Archippus our fellow soldier, and to the church in your house:

³Grace to you and peace from God our Father and the Lord Jesus Christ.

⁴When I remember you in my prayers, I always thank my God ⁵because I hear of your love for all the saints and your faith toward the Lord Jesus. ⁶I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. ⁷I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother.

⁸For this reason, though I am bold enough in Christ to command you to do your duty, ⁹yet I would rather appeal to you on the basis of love – and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. ¹⁰I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. ¹¹Formerly he was useless to you, but now he is indeed useful both to you and to me. ¹²I am sending him, that is, my own heart, back to you. ¹³I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; ¹⁴but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. ¹⁵Perhaps this is the reason he was separated

from you for a while, so that you might have him back forever, ¹⁶no longer as a slave but more than a slave, a beloved brother – especially to me but how much more to you, both in the flesh and in the Lord.

¹⁷So if you consider me your partner, welcome him as you would welcome me. ¹⁸If he has wronged you in any way, or owes you anything, charge that to my account. ¹⁹I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. ²⁰Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. ²¹Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

C Thanks be to God.

* Gospel Acclamation “Alleluia” ELW p. 188

* Gospel: Luke 14:25-33

* Response- “Glory to you, O Lord”

* Gospel

Jesus speaks frankly about the fearsome costs of discipleship. Those who follow him should know from the outset that completing the course of discipleship will finally mean renouncing all other allegiances.

²⁵Now large crowds were traveling with him; and he turned and said to them, ²⁶“Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. ²⁷Whoever does not carry the cross and follow me cannot be my disciple. ²⁸For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? ²⁹Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, ³⁰saying, ‘This fellow began to build and was not able to finish.’ ³¹Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? ³²If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. ³³So therefore, none of you can become my disciple if you do not give up all your possessions.

* Response - “Praise to you, O Christ”

Sermon - “What Family Values?”

* Hymn of the Day Spirit of God, Descend upon My Heart ELW # 800

* Apostles’ Creed ELW p.127

** Prayers of the Church

A Hear us, O God,
C your mercy is great.

* Peace

P The Peace of the Lord be with you.

C And also with you

MEAL

Offering

* The Great Thanksgiving

P The Lord be with you

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

Preface for the Day

“Holy, holy, holy Lord”

ELW p. 190

* Eucharistic Prayer and Lord’s Prayer

Communion is Received

* Prayer after Communion

A O God, we give you thanks that you have set before us this feast, the body and blood of your Son. By your Spirit, strengthen us to serve all in need and to give ourselves away as bread for the hungry, through Jesus Christ our Lord.

C Amen

SENDING

* Blessing

P Almighty God, Father, + Son, and Holy Spirit, watch over your going and your coming in, from this time forth and forevermore.

C Amen

Dismissal

A Go in peace. Remember the poor.

C Thanks be to God.

* Sending Song

Lift High the Cross

ELW # 660

Postlude

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